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**AGENDA**  
**SOUTH SAN JOAQUIN GROUNDWATER SUSTAINABILITY**  
**AGENCY**  
**BOARD OF DIRECTORS**  
**REGULAR MEETING**  
**MARCH 20, 2019**

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**CALL TO ORDER:** 9:00 a.m. District Office Boardroom  
11011 East Highway 120, Manteca, California

**FLAG SALUTE - PLEDGE OF ALLEGIANCE**

**ROLL CALL:** Tammy Alcantor, Bob Holmes, Dave Kamper, Dale Kuil, Leo Zuber

**PUBLIC COMMENT:** The Board of Directors welcomes participation in Board meetings. Matters under the jurisdiction of the Board that are not posted on the Agenda, may be addressed by the general public. However, California Law prohibits the Board from taking action on any matter which is not on the posted Agenda unless the Board determines that it is an emergency or other situations specified in Government Code Section 54954.2. If members of the public desire to address the Board relative to a particular Agenda Item at the time which it is to be considered, they should so notify the President of the Board at this time.

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**ACTION CALENDAR**

**ITEMS 1 – 4**

1. Consider approval of the meeting Minutes of February 20, 2019.
2. Review of financial statements for February 2019.
3. Update regarding Eastern San Joaquin Groundwater Authority business, including groundwater sustainability plan development activities.
4. Discuss and consider approval of direction for SSJGSA representative to the Eastern San Joaquin Groundwater Authority regarding the following policy items for groundwater sustainability plan development:
  - a. Water budget and planning estimates
  - b. Development of sustainability indicators
  - c. Monitoring, measuring, and model refinements
  - d. Project implementation
  - e. Management actions
  - f. Groundwater dependent ecosystems

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**COMMUNICATION****ITEM 5**

5. Various reports to the Governing Board:
- a) Staff and consultant updates
  - b) Technical Advisory Committee
  - c) Member reports

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**ADJOURNMENT****ITEM 6**

6. Adjourn to the next scheduled meeting.
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- Items on the Agenda may be taken in any order.
- Action may be taken on any item listed on the agenda.
- Writings relating to an open session agenda item that are distributed to members of the District office, excluding writings that are not public records or are exempt from disclosure under the California Public Records Acts

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\*Persons who require accommodation in order to participate in the meeting should contact the District's Clerk of the Board at (209) 249-4623 at least 48 hours before the meeting.