### AGENDA SOUTH SAN JOAQUIN IRRIGATION DISTRICT BOARD OF DIRECTORS REGULAR MEETING March 8, 2022

# NOTICE: Coronavirus COVID-19

Temporary Board Meeting Procedures and Public Participation Protocol

On March 18, 2020, Governor Gavin Newsom issued Executive Order N-29-20 recognizing that COVID-19 continues to spread throughout our community resulting in serious and ongoing economic harm. Executive Order N-29-20 waives certain requirements of the Ralph M. Brown Act relating to public participation and attendance at public meetings.

The South San Joaquin Irrigation District (SSJID) is strongly committed to taking the necessary precautions to ensure the safety of, and promote best practices for, the public, our customers, and our employees. Please see information below regarding attendance at SSJID Board meetings while social distancing measures are imposed.

- In-person meeting attendance is limited due to social distancing rules under state and local orders. The public is invited to attend in-person or participate by teleconference. To attend in-person, prior seating arrangements must be made with Danielle Barney at (209) 249-4623 or <u>dbarney@ssjid.com</u>. To join the teleconference, click <u>HERE</u> or go to <u>www.ssjid.com</u> and select "View Meetings Online." To participate by telephone, dial in at (669) 900-6833, then enter Meeting ID: 411-691-430 and Password: 719207 when prompted.
- Public comments may be submitted in advance via email to <u>dbarney@ssjid.com</u> no later than <u>4:30 p.m., on the day</u> <u>before the meeting</u>. Your comment will be distributed to the Board of Directors and kept on file as official record of the SSJID Board meeting.
- If you wish to make public comments during the live teleconference, you may alert the Board President at the time public comments are called for. All public comments are limited to 5 minutes per speaker.

#### CALL TO ORDER: 9:00 a.m. District Office Boardroom 11011 E. Highway 120, Manteca, California

## FLAG SALUTE - PLEDGE OF ALLEGIANCE

ROLL CALL: John Holbrook, Bob Holmes, Dave Kamper, Glenn Spyksma, and Mike Weststeyn

**PUBLIC COMMENT:** The Board of Directors welcomes participation in Board meetings. Matters under the jurisdiction of the Board that are not posted on the Agenda, may be addressed by the general public. However, California Law prohibits the Board from taking action on any matter which is not on the posted Agenda unless the Board determines that there is an emergency or other situation specified in Government Code Section 54954.2. Per Board action taken on January 12, 1988, public comment is limited to 5 minutes per individual. If members of the public desire to address the Board relative to a particular Agenda Item at the time which it is to be considered, they should so notify the President of the Board at this time.

### **PUBLIC HEARING**

Public hearing regarding draft maps for proposed voting district boundaries based on 2020 census data pursuant to the Fair Map Act (California Election Code §§2200 et seq).

All members of the public are welcome to make comments during the public hearing.

- a. Opening of Public Hearing
- b. Remarks of the President and of District Counsel
- c. Adoption of Time Limits and Other Rules for Conduct of Public Hearing
- d. Presentation by Demographers Regarding Mapping Methodology and Draft Division Maps
- e. Questions from Board
- f. Public Comments
- g. Close of Public Hearing
- h. Board Direction to Staff

## CONSENT CALENDAR

ITEMS A-E

- A. Approval of South San Joaquin Irrigation District's Payments
- B. Approval of the Regular Board Meeting Minutes of February 22, 2022
- C. Approval of Consent to SSJID's Entry of Property to Read and to Maintain Flow Meter, APN 197-120-43
- D. Approval of Consent to SSJID's Entry of Property to Read and to Maintain Flow Meter, APN 208-150-23
- E. Approval of Consent to SSJID's Entry of Property to Read and to Maintain Flow Meter, APN 226-110-15

### COMMUNICATIONS

- 1. Directors' Reports/Comments/Suggestions
- 2. Various reports as follows:
  - a. Committee Reports
  - b. Water Treatment System Manager Report
  - c. Assistant General Manager Report
  - d. Irrigation Operations Manager Report
  - e. Engineering Department Manager Report
  - f. Water Resources Coordinator Report
  - g. Public and Government Relations Manager Report
  - h. General Counsel Report
  - i. General Manager Report
  - j. Report of Approval of the Following Structure Permits:
    - APN 197-120-43, 5888 Verigan Road, Manteca
    - APN 203-220-04, 17093 Elsholz Road, Ripon
    - APN 208-150-23, 10678 E. Louise Avenue, Manteca
    - APN 226-110-15, 23223 Tinnin Road, Manteca
    - APN 249-120-21, 30295 Lemon Avenue, Escalon
  - k. Report of Structure Abandonment Approvals:
  - 1. Report of Encroachment Agreement Approvals:
    - APN 208-150-23, Lateral "R," 8" pvc pipeline crossing

## ACTION CALENDAR

- 3. Consider Approval of Proposal for Water Treatment Plant Beds #1 and #2 Recaulking Project
- 4. Consider Approval to Purchase Six (6) District Vehicles and Assorted Equipment
- 5. Consider Approval for Purchase of Ironworker Machine
- 6. Consider Approval of SSJID Irrigation Service Abandonment Agreement, APN 247-220-29
- 7. Presentation of the Preliminary Water Master Plan Capital Improvement Program

### To Be Discussed Following Closed Session:

- 8. Consider Adoption of Resolution 22-08-W Approving a Water Transfer Agreement by and Between SSJID and South Delta Water Agency; and Adoption of Resolution 22-09-W Approving a California Environmental Quality Act Notice of Exemption
- Consider Adoption of Resolution 22-10-W Approving a Water Transfer Agreement by and Between Oakdale Irrigation District, SSJID, and Stockton East Water District; and Adoption of Resolution 22-11-W Approving a California Environmental Quality Act Notice of Exemption

#### **ITEMS 1 – 2**

# **ITEMS 3 – 9**

### CLOSED SESSION

- 10. a. Conference with Legal Counsel – Anticipated Litigation Initiation of litigation pursuant to paragraph (4) of Subdivision (d) of Government Code Section 54956.9 3 cases
  - Conference with Legal Counsel Anticipated Litigation b. Significant exposure to litigation pursuant to paragraph (2) of Subdivision (d) of Government Code Section 54956.9 \_
    - 4 cases
  - c. Conference with Legal Counsel - Existing Litigation Paragraph (1) of Subdivision (d) of Government Code Section 54956.9 10 cases

San Joaquin Tributaries Authority, et al v. California State Water Resources Control Board County of Sacramento Superior Court Case No. JCCP 5013

San Joaquin Tributaries Authority v. California State Water Resources Control Board (2021 Curtailment Case) County of Fresno Superior Court Case No. 21CECG02632

SSJID vs. PG&E Appeal from Judgment of Dismissal Pending: In the Court of Appeal for the State of California, Third Appellate District Case Number C086319 Superior Court for San Joaquin County Case No. STK-CV-UED-2016-0006638

PG&E vs. San Joaquin LAFCo; SSJID, Real Party in Interest In the Court of Appeal of the State of California, Third Appellate District Case No. C086008 Superior Court for San Joaquin County Case No. STK-CV-UJR-2015-0001266

SSJID vs. Lakeview Ranch Partners Superior Court for Stanislaus County Case No. 2028441

California Sportfishing Protection Alliance v. Eastern San Joaquin Groundwater Authority et al. Superior Court of Stanislaus County Case No. CV-20-001720

Jana Lynn Woodbridge Apartments, LLC v. SSJID San Joaquin County Superior Court STK-CV-UPI-2021-0002339

Dave Hegarty v. SSJID et al. San Joaquin County Superior Court STK-CU-UF-2021-0002552

Department of Transportation v. Fassler et al San Joaquin County Superior Court STK-CV-UED-2022-0000584

Department of Transportation v. Fassler et al San Joaquin County Superior Court STK-CV-UED-2022-0000627

d. Conference with Real Property Negotiator California Government Code Section 54656.8

i.	Property: Negotiating Parties: District Negotiator: Under Negotiation:	Water Oakdale Irrigation District, Chicken Ranch Rancheria Band of Me-Wuk Indians, Stockton East Water District, South Delta Water Agency, and other potential parties unknown General Manager Price and terms of payment of sale
ii.	Property: Negotiating Parties: District Negotiator:	Water Oakdale Irrigation District, Stockton East Water District, and other potential parties unknown General Manager
	Under Negotiation:	Price and terms of payment of sale
iii.	Property: Negotiating Parties:	Water Oakdale Irrigation District, South Delta Water Agency, and other potential parties unknown
	District Negotiator: Under Negotiation:	General Manager Price and terms of payment of sale
iv.	Property: Negotiating Parties: District Negotiator: Under Negotiation:	Woodward Reservoir Stanislaus County General Manager Grant of License
v.	Property: Negotiating Party: District Negotiator: Under Negotiation:	APN 198-040-130 Scannell Properties #478, LLC General Manager Price and terms of payment of sale
Labor Negotiations California Government Code Section 54957.6 Agency Negotiator: General Manager Employee Organization: IBEW Local 1245		
Public Employment California Covernment Code Section 5/1957(b)(1)		

- California Government Code Section 54957(b)(1) Classifications: Assistant General Manager, Finance Administration Manager
- g. Public Employment California Government Code Section 54957(b)(1) Classification: Legal Counsel

### **RETURN TO OPEN SESSION**

e.

f.

- 11. Announcement of Reportable Action(s) Taken in Closed Session
- 12. Adjourn to the Next Scheduled Meeting

### **ITEMS 11 – 12**

 $<sup>\</sup>hfill\square$  Items on the Agenda may be taken in any order.

 $<sup>\</sup>Box$  Action may be taken on any item listed on the agenda.

Copies of writings relating to an open session agenda item that are distributed to members of the Board, may be obtained from the District office, excluding writings that are not public records or are exempt from disclosure under the California Public Records Acts

<sup>\*</sup>Persons who require accommodation in order to participate in the meeting should contact the District's Executive Secretary at (209) 249-4623 at least 48 hours before the meeting.