

## APPLICATION FOR STRUCTURE PERMIT

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1. Date \_\_\_\_\_
  2. Applicant's name \_\_\_\_\_
  3. Landowner's name \_\_\_\_\_
  4. Mailing Address \_\_\_\_\_  
Telephone # \_\_\_\_\_ Email \_\_\_\_\_
  5. Preferred contact method: Mail \_\_\_\_\_ Email \_\_\_\_\_
  6. Name of District Facility affected by proposed structure: Lateral \_\_\_\_\_ Drain \_\_\_\_\_
  7. Location of proposed structure: APN# \_\_\_\_\_  
Address: \_\_\_\_\_
  8. Briefly describe proposed structure:  
\_\_\_\_\_  
\_\_\_\_\_
  9. Approximate irrigation cycle (total duration of irrigation within 10 day cycle). \_\_\_\_\_
  10. Contractor name, phone and email \_\_\_\_\_  
\_\_\_\_\_
  11. Approximate starting date \_\_\_\_\_
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### **PLEASE INCLUDE THE FOLLOWING WITH YOUR APPLICATION:**

If installing a flow meter, a copy of the current deed of the property.

A drawing of the proposed structure and surrounding area including the following:

- North Arrow
- Location of SSJID Facility
- Location of Proposed Structure
- Local Roads
- Approximate Property Lines
- Reference to Applicable District Standards
- Horizontal Distances from Above Ground Facilities

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**BRING COMPLETED FORM & NECESSARY DOCUMENTS TO SSJID**

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1. The Structure Permit will be prepared for you by the Engineering Dept.
2. Property Owner's **signature** is required on the Permit.
3. Your application/permit will be reviewed & processed according to District policy. A determination will be made as to the feasibility of the proposed structure.
4. Upon approval you will be sent a letter and advised to contact the Facility Inspector. He will discuss the terms and conditions relating to the approval of your "Structure Permit".
5. **DO NOT PROCEED WITH THE PROPOSED STRUCTURE UNTIL YOUR PERMIT HAS BEEN APPROVED AND ALL REQUIRED DOCUMENTS HAVE BEEN SIGNED BY OWNER. ONCE APPROVED, A COPY OF THE PERMIT MUST BE KEPT AT PROJECT SITE.**
6. Contact the Facility Inspector/Technician for preliminary & final inspections.
7. If you have any questions concerning your Structure Permit please feel free to contact the Engineering Department, 249-4619.

**APPLICANT'S SIGNATURE** \_\_\_\_\_